SEPARATION SHEET

Records originally contained in this collection:

Album (Scrapbook 12"x10"x1") of King Kalakaua (18 leaves)
Front cover and 2 leaves detached. Contains 24 photographs (profiles and sections) dealing with the "Diametral Physiography of the Globe" and one handwritten remedy for treating a sprained foot (loose; in Hawaiian)

COLLECTION NAME: Hale Naua

ACCESSION NUMBER: M469

Series: Records of Society Activities
Box: 1
Folder: 10

Have been removed and are now located in:

Library M1-3-2 B-2-B-4

COLLECTION NAME:

ACCESSION NUMBER:

Series:
Box:
Folder:
Records originally contained in this collection:

Genealogical chart of Hawaiian Alii (10 x 36 inches, paper on linen) showing the Kamehameha and Kalakaua lines.

COLLECTION NAME: HALE NAUA

ACCESSION NUMBER: M-469
Series: Records of Society Activities
Box: 1
Folder: 10

Have been removed and are now located in: Flat-file map drawer C7-5-10

COLLECTION NAME:

ACCESSION NUMBER:
Series:
Box:
Folder:
Aloha o ka ea

Ha na koa ia ka po'o o na pali pala no'i e Komo e Lilo i maka, me Keia, ka na ke ho'ike i a ke koe ia oe, na ke i ka pali pala no'i. A ho o Kauai ke ke ho'ike i ko Kauai, me Kauai e loko pe a no ha i o i ke loko hona na nei.

1. Ehu olelo hoku ana
2. Lua nui ko koa Palani
3. Popolo he Ana
4. Keia ke Maka a
5. Kalo Kauai me palau
6. Ke'akua Kauai

A loko kia mana me, alaula, me manau. Ka Hale. Haewi aku i o hoku doge me, elua.

(Ka Kauai)

Ha e Kauai ole.
<table>
<thead>
<tr>
<th>Location</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>O Patihi Kauna o Ile</td>
<td>Kumulipo</td>
</tr>
<tr>
<td>&quot; Ile</td>
<td>Poali</td>
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<tr>
<td>&quot; Ka Laci</td>
<td>Pelede</td>
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<tr>
<td>&quot; na Meme</td>
<td>Polaha</td>
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<td>&quot; Kini</td>
<td>Polulu</td>
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<td>&quot; Pohi</td>
<td>Pocho</td>
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<td>&quot; Pohi</td>
<td>Pohi</td>
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<tr>
<td>&quot; Ha Iwi</td>
<td>Runakane</td>
</tr>
<tr>
<td>&quot; Na Alu</td>
<td>Nalawale lei</td>
</tr>
<tr>
<td>&quot; Ha Hui</td>
<td>Hanale lei</td>
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<tr>
<td>&quot; O Lea</td>
<td>Malu ka po</td>
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<tr>
<td>&quot; O Mauili</td>
<td>Lipe ka po</td>
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<tr>
<td>&quot; Lipe</td>
<td>Pohi</td>
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<tr>
<td>&quot; Ke Kumu</td>
<td>Kapemana</td>
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<tr>
<td>&quot; O Kumulipo</td>
<td>Ha lea</td>
</tr>
</tbody>
</table>

Hau i Ke Kumu (offered to the gods) - Kaulili Kai, Puyuko

<table>
<thead>
<tr>
<th>Time Period</th>
<th>Age</th>
<th>Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paleozoic</td>
<td></td>
<td>37, 223, 128, 968, 760</td>
</tr>
<tr>
<td>Neozoic</td>
<td></td>
<td>548, 544, 578, 284, 670</td>
</tr>
</tbody>
</table>

Degrees 490, 672, 720, 310.
The History of a Voyage.

Having left Honolulu on the 25th day of November in the year of our Lord 1890, on board of the U.S. Ships of War and Cruiser Charleston. I had thought this being my first voyage to foreign parts, especially San Francisco, that a diary may be preserved to mark an event so in accordance to myself. My arrival on a trip of health for a brief period of a month or so, the more invigorating climate such as could not be found in the Hawaiian Islands than that of California.
Here is an example of a perfectly constructed automorphionism of a lower species of the animal, and of the Demic tribe towards that of man. This is not a work of fancy or accident but an art that does credit to our sculptural age and considering that we were of a rude and extremely barbarous race in fact by some modern writers actual Oedipus balls within the last and present century. No one can deny the allegations made against our forefathers for all races are subjected to a degree of concibulation from man to nones even to the elements that compose each individual species.
The work of genealogy to which branch or section of our society to whom I have been attached is now ready for your inspection. The table-genealogical table here presented for your inspection have been prepared to give you a comprehensive view of what has been known by our forefathers — and translated into the English language the mele or bard of Kumulipo.

The mele commences with a cosmogony of our Earth.
Report upon the Genealogy of Hawaii.

The work of Genealogy to which branch of the Section of our Society I have been attached is now ready for your inspection.

The genealogical tables here presented have been prepared for some time back in the 1880's some years after my last report of the Board of Genealogy of Hawaiian Chiefs to which I was attached under the Government Act of 1880, 1882, 1884, 1886; until the abolition of the Board in 1887. Still the love for the science and a desire to continue the work I did not hesitate, under the offer made to me by the Hale Naawal to accept the high honor and the appreciation of a work already undertaken to carry it to its ultimate completion.

I feel myself indebted for the assistance rendered me by the members of the Society for the translation and copying and access to works and authors otherwise the construction, composition and translation of the work would have been difficult to conclude. However, I have led the result in the history of our country of my work to that point as I believe, to render easy in the future for students of history an improved revision of the one now offered with its many defects and errors that may need revisions. (Plan 3) The addition as you perceive was added in conjunction with recognized authorized works in connection with Astronomy and Genealogy present an unbroken
Hale Kaua.

Ali'i of the Sanctuary
Conferred with honors from the
"HALE NAUA."

(Treatment for the Leprosy.)

Cancereux No 5 and Syphilitique, 3 globules of each Scrofulieux
Scrofulieux No 5; and Syphilitique, 3 globules of each.

On Alternate Days:

The globules as above mentioned, are to be dropped into a quart
bottle of filtered water, or an equivalent of four large size tumb-
bers. Hence, have 2 quart bottles filtered.

The Directions for their use are as follows:

One tumbler full of the above mixture in the course of the day/
half a glass in the morning, and the other half in the afternoon.

One tablespoon-full (or a mouth-full at a time) at the inter-
vals of about ten minutes before another dose is taken. Take the
the first dose, say one hour after breakfast if the breakfast is
taken early at seven o'clock in the morning. One hour after lunch
or dinner at noon (to drink the whole tumbler all at once draught
will not have the desired effect) Take the remedy regularly and
in proper proportions, as prescribed.

Angecfitique No 2: - Ten globules of this remedy is to be taken
immediately after each or two principal Meal of the day and take
them on the tongue dry-daily.

BATHS.

The baths are prepared with the above medicants, 50 globules,
of each, that is to say, No 5 - Cancereux and 50 globules of No 5-
Scrofulieux, with a phial of Red Electricity. One bath per day, or
according to the effect it had produced upon the system.

Frictions.

External Friction applications are used daily on the spine, by
the use of Alcohol medicated with 3 of the globules each of No 5-
Cancereux, and 5 of the No 5 - Scrofulieux each per glass.

As the globules will not melt or dissolve in alcohol, they must
first be dissolved in a less water in a small wine glass of water
and then add to it the Alcohol. The application of which must be gently applied so as not to cause irritation of the skin until the numbness of the limbs and parts of affection of the system is improved. If 5 globules are too weak, add six globules of each to one glass of the Alcohol, for it depends upon the constitution of the patient to increase the strength or diminish as the case may be, according to the construction of the system, in its manifold ramifications of variation in the tissue and otherwise.

There are also required frictions on the heart, but they will require delicate usage and trained and experienced operators.
The high and philanthropic attitude taken by His Royal Highness the Prince of Wales in the cause of Lepercy has justified the hope of all those who have helped him and given him support. The action of cherishing hope, bringing light, and making progress is not only justified but is also justifiable. The name and memory of Lepercy, for ever, are worthy of an immortal monument to his name and memory, for ever.

The name and memory of Lepercy have no meaning in the proper definition of names. As a name in existence, it has yielded to the probe of the lance of science. It has had many practical demonstrations of its origin that have fully satisfied the most careful of any belief. Where all nations of the world from the east to the west, where all nations of the world have been one, have all been united in the interest of the least, the least must be more. Europe, Asia, Africa, North and South America, Australia, and Polynesia, all are more or less tainted with the disease of which His Royal Highness has aroused such a deep and heart-felt sympathy, to the highly philanthropic object the relief of humanity from the direct and indirect, for thousands of centuries have been afflicted.

It is for this purpose that the relief of Lepercy should be made more universal and rational, not confined to England, but universal and rational in all the world. England has lead the advance in this all-important matter, now it remains for other enlightened nations to follow the same example with equal or greater effort. The preservation of the life of the nation and of its people and inhabitants must be and all the first principle to be maintained.
Let us seek the kernel of the truth in a direction by which some tangible base can establish a liable data for a just and judicious basis before accepting theories of unreliable stability of facts.
We are all no doubt concerned in the great question in fact the greatest question of them all and the moment of whether there is a God or No God. Whether there is a Deity or No Deity. Whether there is a Creator or No Creator. Whether there is an Almighty or No Almighty.

We did believe that what is termed God that there was a God. We did believe that Deity was a Deity. We did believe that their was a Creator and we did believe that their was an Almighty. The interpretation of the word God is taken from the German or Danish word for Got, and the German or tonight the Lutheranian God, the word Deity is a term taken from the Roman from Dios. The Creator is only the word to imply the creative agency from which all things emanated. The Almighty is a word that implies the same meaning. All these interpretations of the Supreme being came to us from foreign countries and in contradiction from our word. Almighty it does not mean the same thing. Almighty or the word by us as God, means to fear to devour, to consume, to overpower, to snatch away. It is in certain sense asking in reference to use for defeated spirits, Supreme being or almighty. Also used to represent Deities but the real meaning on the Ancient Hawaiian
sense, A-Kua means the metamorphosis of beings and animals or the change of one existence to that of another. As a matter of fact, and Kua, the noun literally means the past, the body or being in the past or back off, and this is what our ancestors did in worshipping the ancestral change or evolution in nature from one being to that of another.

Our ancestors in considering change as a matter worthy of consideration struck the keynote of true philosophy in nature and realistic order of change of matter as the miracle of our Lord. Change that of water into that of wine. When we consider the lapse of time that this metamorphosis have been known to our ancestors long anterior to the light of the present civilization, we have cause to ponder with great solicitude at our knowledge and understanding in those things. It seems that everything natural we must have studied and imprinted their meaning and employed its usefulness for the benefit of our existence.
Keoua, surnamed Keoua, Kuahaula, the second son of Kaleikopunui with Kana'kapoki. Keoua, Peale, was the first child with Keoua, Kapihi, both of which did not come to any prominence in the history of Hawaii during those troubled times. The second long was the historical member of the family and associated with him men of fame in war and council, such as Ukai, Kaiakea, Keo'oramahi, Tana'punui, and others. The struggle for existence and supremacy can easily be imagined as the struggle of the Red and White Rose families of England; a history of a nation actually repeating itself but existed in another country right the opposite on the other side of the globe only one hundred years after.
The Prehistoric Man of Hawaii.

In presenting this subject before such an enlightened body of intellectual men as
numbered among the contributors of your periodical, there is a feeling present.
Time instants, one seems insignificant
to write an article of such high sounding
byle as such as breed the potthacology of
this letter.

Living in this age, there are keen and
uniting my views
lrt's head of Science not far to turn around
people possessing my doubts, such have been long considered
priority, if true Conviction or false is liable to
be held and laughed at, as
is the reason of all thought and consideration
are prompted by the spirit of emotion to learn
and to give what one is possessed for the
general meaning of knowledge, the idea
seems perfectly fitted for the analysis of
those who may be interested in the subject.

These objects before you is a
plaster cast of ancient Hard of Hawaii,
that of the Lady in a row in the Museum of Brussel,
taken by Dr. Haring from her on his return
to Holland. The other two are collections
made by the Society of Temple Science
or Hale Mana, of which this year have
been acquired by the others to preserve and are
now in the Museum of the Hale Mana in
the Solani Palace.

The etymology from its hiding place by the natives of Kauaium

Annandwich Islands
Island of Hawaii one of the largest in the group of Hawaiian Archipelago may be considered a significant one. This I refer to the form of the plaster cast, Lady. Her name as given by the natives was La-i, the name is only an abbreviation of the historical name of the first woman in the genealogy of Alii's or Kings of Hawaii as La-i-le. When man is supposed to have assumed an amorphous condition and change from that of its lower form to that of human one or低于 human, his body Monkey or Anthropos -prothetic subject could not better illus-

rated as something genius and carries out the art of sculpture in the highest degree of 
development of talent and genius. The delineation of the head exhibits the Cypriot to be classified under the race of Cephalenian type. The jaws that of progna about, the eyes indented, the teeth protruding and the cheeks high. The arms are rather short and may be a defective rendition of the artist, but this need not he a wide departure from the human structure in its physical form. Other proportions are as perfect as can be relieved up until you come below the knee joint the slenderness is apparently that of the Monkey type and the narrower area of the Abdomen and pelvis carries out the nearest characteristic of skin of Monkeys that of man. Though it may

Patient cured of Leprosy.

1. Keawealohe. (K) Honokauu Kohala.
2. Panilai (boy.)
3. Paalu
4. Keawehine
5. Kameela (K)
6. Kalani (K)
7. Kaes Liili

Keanae Kapala Kauai.
Awi in Kahakai.
Chapter i.

Many a distant fact in history of the origin of the Hawaiian race, &c., a very able
interesting treatise upon the subject
was publish by Dr. Land in 1834. In this work
the theory of progress from the Eastward is care-
fully examined and refuted, and the correctness
of the opposite theory is established by a
matter of fact of fact which it is impossible
to dispute.

It was only in the year 1838, when an
Idol, representing figure of Lai or Lai Lai,
discovered by a chief native at Maimeame,
discovered by a chief native at Maimeame.

While the importance of this
Island of Hawaii, with the important race of the
Island of Hawaii, with the important race of the
Island of Hawaii, with the important race of the
Island of Hawaii, with the important race of the
Island of Hawaii, with the important race of the
Island of Hawaii, with the important race of the

*origina migrations of Polynesian Races.

*Dr. Williams also maintaining this theory.
Pōhale o Ka Iku Lani. a me ko Ka Iku Noa.
Papalō o Ra Iku Haʻi
Sir J. R. Somers Caine, F.C.S.

Sir,

Your influence to the
1 Algo Shovel 
2 Lubes 
1 Loom Reed 
1 Algo 

90

10/30

[Signature]

J. Pederson

fom x & c
Your Excellency

I have just read the first part of your letter to the Minister of Interior.
Quilts:
Listed as properties of Hale House
One cock's feather bed quilt (Don. Green)
Two cock's feather pillow cases (Don. Green)
Many have been the efforts of men, in grafted with the spirit of investigation and research to ascertain the conditions of the interior of the Earth, and many assumptions hypotheses have been advanced, until Newton suggested a method by which at this advanced stage of science the specific gravity of the Earth could be determined from the deflection of the plumb line I have been put into effect. I need not speak of the ways and means by which several systems have been introduced, but will simply tabulate the results workers upon it, and the results based thereon without our work worked out of the actual measurement of deep sea soundings and constituents thereof.
In presenting the geographical feature of the localities where the Earth has been cut through, the mind of the reader should always consider and impress while glancing at the line of section of the Earth, the depths of the Earth, estimated at an approximate of 75 miles deep, and from hence, taking in consideration the liquid strata, approximated estimated at 125 miles deep, reaching the bulk of gases, principle material which composes the interior of the Earth. Without the interest entertained in this direction and the impression of the knowledge acquired by the study and observation, that during our existence on the Earth, as living subjects of its natural productions, we should be constantly reminded, that within this weak and limited space is our temporary place of abode on this Earth, safe enough from fear of disturbance from internal actions until its peculiar phenomena with little respect for person or individuals high and low, turn upon us without notice or宜尝.
rich or poor all are subjected to the internal reservoir of forces, to the action of forces, such as
and of materials and gaseous influences, that the Earth has at its command, and are now retained in the solids of its surface. The Earth is a living embodiment of celestial beings moving in obedience to natural universal and unchangeable laws.

So this feature of the geographical lines of this work lays the importance of direction, similar to the direction of other matter and material, to reach a fundamental base to determine its actual existence, thus leading to a hypothesis that be sustained and substantiated by observation of phenomena, matter and materials that issues thereby.

We are satisfied, then, and dispelling all fear and the idea, that a tumultuous caldron exist underneath us to demolish and annihilate us at the directions of an individual and super-natural power. The oxygen of the gases in the center of the Earth is dispersed when it comes in contact with the hydrogen that prevails the atmosphere that surrounds the Earth. Though mighty and powerful at its force issuance it is dispelled by other influences that permeate the universe.
Number of Stars the Ancient Hawaiians Used in Their Astrology and Astronomy.

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<table>
<thead>
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<tbody>
<tr>
<td>1.</td>
<td>Haunana (Ha'a)</td>
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<td>2.</td>
<td>He aue (Lele'i Ho 'Aloha)</td>
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<td>3.</td>
<td>Lewa (Comet)</td>
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<td>4.</td>
<td>Ana (Red)</td>
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<td>5.</td>
<td>Kanikahanu</td>
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<td>Koleia (White)</td>
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<td>7.</td>
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<td>Na</td>
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<td>Aa (Red)</td>
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<td>Olo (Red)</td>
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<td>12.</td>
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<td>13.</td>
<td>Kaululena</td>
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<td>14.</td>
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<td>15.</td>
<td>Ku Mo</td>
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<td>Piha</td>
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<td>Hoen</td>
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<td>21.</td>
<td>Kalua (January)</td>
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<td>22.</td>
<td>Lanaka-Malama</td>
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<td>23.</td>
<td>Nana (August)</td>
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<td>Wele (September)</td>
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<td>25.</td>
<td>Chiiki (October)</td>
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<td>26.</td>
<td>Kahena (November)</td>
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<td>27.</td>
<td>Ko'aiakaele (April)</td>
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<td>28.</td>
<td>Hoku-po'ano</td>
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<td>29.</td>
<td>Pua-ana-Nau</td>
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<td>Ko'aina (Red)</td>
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<td>38.</td>
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<td>Kaukauna'lo</td>
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<td>63.</td>
<td>Ho'okalia (White)</td>
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<td>64.</td>
<td>Ho'okalia (Red)</td>
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<td>65.</td>
<td>Ho'okalia (White)</td>
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<td>English</td>
<td>Constellation and Star in the Constellation</td>
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<tr>
<td>1. August</td>
<td>Lyra</td>
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<td>2. September</td>
<td>Lacertæ &amp; Mala Sophia &amp; Andromæam</td>
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<td>3. October</td>
<td>Andrea &amp; Azelfafag</td>
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<td>4. November</td>
<td>Perseus &amp; Algol</td>
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<td>5. December</td>
<td>Auriga &amp; Capella</td>
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<td>6. January</td>
<td>Lynæ &amp; Capricornus</td>
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<td>7. February</td>
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<td>8. March</td>
<td>Ursa Major &amp; Benefrach</td>
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<td>9. April</td>
<td>Major &amp; Minor &amp; Dubhe</td>
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<td>10. May</td>
<td>Her</td>
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<td>11. June</td>
<td>Cales &amp; Alphio</td>
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<td>12. July</td>
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</tbody>
</table>

Planets:
- Sun
- Mercury
- Venus
- Earth
- Mars
- Juno
- Vesta
- Seres
- Pāris
- Juno
- Batiua
- Kawan

Additional Information:
- Na Hokū ve Pele ma kau na poʻe o ka Kaulana au Le
- Kūikaulea
- Kaalalo
- Kamahiōna
- Nākilo
- Pōloula
- Makāli
- Kelele
- Wailea

Fiy Stars: Neabular, Comets: Hoku Pua, Hoku Kaua, Hoku Ku.
This motion of the Earth upon its axis enable us to theories how and in what manner the glacial periods extended to far south from the North point, similarly to far North from the South point. The axis of the Earth actual moved further northerly parallell of latitudes and extending the existence of glacia for a longer duration.
In the year 1804

To the genius of Dalton of England, who first of all researchers in Chemistry and Physics dissipated the vague speculations of the Egyptians and Greeks by asserting that all substances are composed of definite elements, and that the origin and composition of Matter, must begin the palm of

If we put under a measurement a cubic centimetre of air it would contain about 21,000,000,000,000,000,000 of molecules

we have based this great law upon the Atomic Theory of Matter.

with all matter pertaining to our Earthly Elements.

Through the Path of Science with genius of knowledge in the investigation of this particular science, Chemistry.

In the year of the birth of this extraordinary man of science, let us not forget of Priestly, Davy, Huxley, Bernoulli, Herschel, Kronig, Joly, Clavias, Maxwell, Kelvin, Thomson, Crookes, and a host of others.
It is our misfortune or the existing is to our perversity, that the Hawaiian Race as a people are an indolent, lazy, impious, crafty, licentious, and good for nothing people. An inability to look for themselves or unable to govern themselves and therefore requires a leader among the white people especially as to to lead them in the art of self government.

This is to be conceded as perfectly true in a certain measure, but not entirely so at the present moment.
The degree of orering of the Alii, is an order of Chivalry among the Warriors of Hawaii. The degree are the swinging of the right Arm with the arm bent, the distance is to left the right foot to the angle of right arm angle. The scene is an open field.

Not connected with the order in any way, but or have joined All persons of sober temperaments, of sound and judicious mind, can become members of this Liberal views and respect of law and order, can by application to the Sanctuary, be admitted to the Christian Degree of the 8th and 9th degrees of the Order, and by contributing the amount of $50.00.

ancient
Pana-kahi
Pa-ike kalua
Punukoluolu
Napuweha
Palinakahana
Hanakea
Hacamauli
Kekiole
Kaholokuaiva
Kalewoakahinalea
Pana-akahi-a-Kinalea
Pana-ikalua-kahinalea
Punukoluaku-kahinalea
Napuwikakahinalea
Palimawalahinalea
Kahiaka-a-akilolo
Puluuaaka-a-akilolo
Puluuaaka-a-akilolo
Pumuaka-a-akilolo
Puluimakaaka-a-akilolo
Hakahi-keoe
- Palua kewe
- Paukolu kewe
- Puuha kewe
- Palina kewe
- Waiakea kewe
- Kamauli kewe
- Koileka kewe
- Kuiawa kewe
- Henahuno kewe
- Pakahiakenahu
- Panaluakenahu
- Panakoluakenahu
- Panahakenahu
- Leodelimaakenahu
- Paakaaakenahu
- Omauliakenahu
- Koelehakenahu
- Kuaiwakelekenahu
- Hekaunano
Maho'ole iho o Ka hana u ana o Kei Kumu Kanawai o Kea la 7 o Iulai 1887. Na haawi honi ona Ka Noho alii he Kumu Kanawai kon, o Kuku. Na ana i Ke Kulana Hana Kumu Kanawai mahina o na ho'ope o na ho'oluna o Kamaka - meka 1.
Moolelo Hawai'i.

A kahi i ka pa'ia o Kahahawai - Poki Kamane'a
Ha o ke pa'ino o Kipuna me
Kaulana Mauna.

Ua ʻikele
Ahuula

Kaliki - Kalina
Kalae - Ke Aua

Halelaw ka Heiau
Wahaokehi
Pilikale he Keana
Pepico he Kauaka
Ohia o ka Hou po o Kane

Hoolae - Ka Lae. O Kahuna Kahuna. Kahoehe o he Euphemia
He Kahuna nukulenu aia ia.

He kia aou. He Heiau he Ulaniw.
Kanuakie he wahi lawainik Halewa
Keanamu.

He ile no Kipuna, he Uluwai. He Heiau o Kukioke

O Ahole lae - O Kaupeke Ke Aua. O Kaupeka. Kahuna Kale
O Kohepala me Na Kola

Kapua. O Haleo la ka Heiau o Patiakalama no Wai Aina.
Kapaimo o Kapo o Kapea

Kamiko
Kalaikua
Mokas
Huaana
Kalua
Mia
Kalaiohe
Kua Rahela
Mahiks
Holanihu
Kamaika
Kāimi
Lokihau
Nauka
Kalikō