STATUTS
DE
L'ORDRE PHILANTHROPIQUE
DU
Mérite Littéraire, Artistique & Scientifique
DE FRANCE
prénom, domicile, profession, mérites et distinctions honorifiques.

Le budget de l'Ordre ainsi que l'état nominatif des donations faites au profit de l'œuvre sont conservés dans les archives et communiqués à tous les membres qui désirent prendre connaissance de l'usage fait de leurs dons.

l'Ordre se compose de cinq classes: Grand-Croix, Grand-Officier, Commandeur, Officier, Chevalier.

Grand-Croix. — La croix-insigne suspendue par le grand cordon en sautoir. — Plaque en argent guilloché sur le cœur.

Grand-Officier. — Plaque en argent guilloché sur le côté droit de la poitrine.

Commandeur. — La croix-insigne suspendue au cou, ou rosette à la boutonnière;

Officier. — La croix-insigne portée à gauche, avec rosette sur le ruban, ou rosette à la boutonnière.

Chevalier. — La croix-insigne portée à gauche ou ruban à la boutonnière.

Les nominations, ainsi que les promotions, se font sur l'initiative du Conseil de l'Ordre et sont publiées par la Revue Rose, organe officiel de l'Académie littéraire, artistique et scientifique de France.

Toute demande d'admission est sérieusement examinée par le Conseil, qui ordonne une enquête sur la personnalité du candidat et sur ses mérites. — Il n'est donné aucune suite aux demandes non
conformes aux dispositions indiquées ou à celles dont les titres des candidats seraient insuffisants.

Chaque nomination ou promotion de grade est consacrée par un diplôme.

L'insigne de l'Ordre philanthropique du Mérite littéraire, artistique et scientifique de France, qui ne se porte qu'en réunions, se compose d'une croix à quatre branches émaillées blanc, et reliées entre elles par des rayons d'or; au centre dans un médaillon d'or, est une Minerve entourée de la légende ; « Mérite littéraire, artistique et scientifique de France », sur un fond d'émail bleu, et la bélière est formée d'une double palme d'olivier; le ruban est rouge, traversé au milieu par une large bande violette.
III

Les noms des Membres de l'Ordre philanthropique du Mérite littéraire, artistique et scientifique de France sont inscrits au Livre d'Or avec mention de leurs grades et de leurs mérites.

Les photographies sont placées dans un album spécial.

IV

Les Membres de l'Ordre philanthropique du Mérite littéraire, artistique et scientifique de France doivent s'efforcer de se montrer toujours dignes de la distinction honorifique obtenue.

Tout membre dont l'inconduite serait notoire et pourrait entacher la dignité de l'Ordre, sera rayé du Livre d'Or.

V

Toutes les demandes, lettres, etc, doivent être adressées au Secrétaire général et les envois de dons au Trésorier, qui est chargé de fournir les croix insignes aux membres de l'Ordre.

ORDRE PHILANTHROPIQUE
DU
Mérite Littéraire, Artistique et Scientifique
DE FRANCE

I

L’Académie littéraire, artistique et scientifique de France a décidé de fonder un Ordre philanthro-
pique destiné à récompenser toutes les personnes qui auront contribué au progrès des Lettres, des
Arts et des Sciences, soit par leurs œuvres personnelles, soit en aidant par un don gracieux l’Académie
da éditer les œuvres des écrivains et artistes de talent qui ne peuvent se produire faute de ressources.

Les débuts sont difficiles et le mérite est trop souvent méconnu : le découvrir et faciliter sa pro-
duction, tel est le but que l’Académie se propose.

Elle espère être aidée dans cette œuvre philanthropique par tous les gens de cœur, qu’elle récom-
penserà en leur accordant l’Ordre du Mérite littéraire, artistique et scientifique.

Le Conseil examine les demandes d'admission, confère les grades, signe les diplômes et dispose des offrandes faites par les Membres de l'Ordre pour faciliter l'édition des ouvrages des écrivains de talent mais inconnus.

Les grades sont conférés à titre gracieux, sans autre considération que le mérite du postulant.

II

Pour être admis dans l'Ordre philanthropique du Mérite littéraire, artistique et scientifique de France, il faut avoir rendu des services à la Littérature ou aux Beaux-Arts ou aux Sciences, et s'être signalé par une coopération effective à l'œuvre philanthrophique entreprise.

De droit, tous les lauréats ayant obtenu des prix d'honneur aux Concours de l'Académie sont nommés commandeurs de l'Ordre ; les premiers prix, officiers ; les seconds prix, chevaliers.

Les postulants et postulantes doivent adresser au Fondateur ou au Conseil de l'Ordre une demande d'admission accompagnée d'une notice biographique et de leur photographie.

La notice biographique doit contenir les nom,
CONSTITUTION . . .
AND BY-LAWS . . .
OF THE
Hale Naua or . . .
Temple of Science
Constitution

and By-Laws

of the

Hale Naua or

Temple of Science

Ancient Secret Society of the Order of Nauas, or
Order of the Temple of Science

San Francisco, Cal.
The Bancroft Company
Printers
1890
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THE CONSTITUTION
AND BY-LAWS
OF THE
Hale Naua or
Temple of Science

PREAMBLE

The foundation of the Hale Naua is from the beginning of the world and the revival of the Order was selected and the base levelled, the outer and inner pillars erected, the beams and scantling attached, the rafters bound with cord, the roof plated and thatched, the erection of the Iku Hai’s mansion completed in the month of Welo (September), on the night of Kane, in the reign of His Majesty Kalakaua I., the 825th generation from Lailai, or 24,750 years from the Wohi Kumulipo (the beginning) and Kapomanomano (the producing agent), equivalent to 40,000,000,000,024,750 years from the commencement of the world and 24,750 years from Lailai, the first woman, dating to the date of present calendar, the 24th of September, A. D. 1886.
ARTICLE I

The object of this Society is the revival of Ancient Sciences of Hawaii in combination with the promotion and advancement of Modern Sciences, Art, Literature and Philanthropy.

ARTICLE II

The number of its membership shall not exceed to the number of One Pokini (40,000) for the Grand Body and, if desired, the extension to more.

ARTICLE III

The Officers shall consist of a Iku Hai or Sovereign as Presiding Officer sitting on the Moi (or Throne), a Secretary, a Treasurer, an Orator, a Guard, a Master of Ceremonies, an Annointer with Oil, an Annointer with Fire and a Keeper of the Sacred Fire, an Almoner, a Priest and an Astrologer (Astronomer). The Council being termed a Sanctuary.

ARTICLE IV

The Iku Hai or Presiding Officer shall be styled the Sovereign and shall preside on all occasions of the Sanctuary, either at regular or special sessions. Failing being present, the Secretary shall preside, and the Secretary failing, the Treasurer shall preside. These three failing to be present, there will be no session of the Sanctuary.

ARTICLE V

The Secretary shall keep a record and strict account of all proceedings of the Society and all business arising; assisting the Iku Hai or Presiding Officer in all matters
pertaining to his or her office. He or she also shall have the charge of the Seal, which seal is impressed upon the diplomas of each member and for validation of shares to the beneficiary or for the Orders of Assemblage, Certification of Demits, Applications, Petitions, etc.

**Article VI**

The Treasurer shall keep the account, check books, monies and all the property belonging to the Society and to assist the Iku Hai or Secretary when his services are so required.

**Article VII**

The entrance fees are paid in advance, when he or she shall receive his or her fish, mat, magic cane and cord. At the second course or Lolo, he or she is admitted. A delinquent after due hearing is fined $1.00. A delinquent or transgressor if stubborn and obstinate and who refuses to comply and is defiant in all cases of immorality, defamation of character, after due trial and hearing, shall be expelled and deprived of all his or her habiliments, such as Malo, the oracle, the magic cane, the cord and mat, the helmet, spear and fan, with the feathered cape and other ceremonial capes of the Order which will be consumed by fire, and non-compliance to the rules of the Order. With long penance will be again admitted. All entrance fees and fines shall be placed upon the altar of gifts to defray the expenses of the Society, but the monthly dues shall be placed to the credit of each member and paid out to his or her need for distress, illness or other necessities. A beneficiary entirely their own.

**Article VIII**

The monthly session of the Hale Naua or Temple of Science shall take place at the night of Kane, if not,
deferred to some other nights, which nights are those of Hua, Akua, Hoku, Mahealani and Lono. All special sessions of the Sanctuary will sit on the following nights: Hilo (new moon), Hoaka (second night), the four Ku nights, the nights of Huna, Mohalu, the three nights of Laau and three nights of Kaloa.

**Article IX**

Each officer is selected annually. The announcement of the election is made by the presentation of the black pebble for the negative and the white for the affirmative. If both stones are exhibited, the sign is doubtful. The member doubting can cast his or her vote to whatever side he or she chooses to vote. A majority of black or white stones exhibited will decide the member or officer elected for the next ensuing year. The votes are first brought to the knowledge of the Iku Hai or presiding officer who will pronounce the same to the members in a loud and audible voice.

**Article X**

Each member should be posted with the ritual and to understand the moral lessons and the principles it inculcates, after commitment to memory to burn its contents; all oaths are kept and not desecrated until the oracle is closed.

**Article XI**

The Seal of the Order or Society shall be same in every respect with that of the Banner. Having the figure of the sun, the cross, the motto and the additional words of Hawaii, date, month and year of its establishment in the ancient idiom of the Order. The seal is represented as follows, viz:

---
Article XII

No member is eligible to hold a diploma unless he or she has passed the Fifth Degree of the Order.

Article XIII

All important cases of irregularities are fairly tried and heard before the Iku Hai or Presiding Officer, who will preside as Chief Arbitrator in the cases of disagreement among its members, or trial for all offenses and misdemeanor.

Article XIV

No member is allowed to attend the meeting if he or she is in any way indisposed. Such as are indisposed
and unable to attend for the payment of his or her dues, fines or penalties, shall have the privilege of being represented by proxy, who will state the cause and reason for the absence or ailments of the member absent.

Article XV

The diploma shall certify his or her membership, age and character, signed by the Iku Hai or Presiding Officer, and countersigned by the Secretary. The charges on diplomas shall be two dollars ($2.00), made upon parchment, and delivered on his or her taking the degree of membership.

Article XVI

This Constitution is amendable to change at the regular session or meeting of the Society mentioned in Article VIII.
BY-LAWS

OF THE

Hale Naua or Temple of Science

SECTION I

There are nine degrees of the Order and are marked in the following order:

1st. Preliminary.
2d. Instructive.
3d. Preparatory.
4th. Operative.
5th. Pass to membership and eligible to receive diplomas.
6th. The signs of the Alliis or chiefs.
7th. The close or conclusion of the Ancient degree.
8th. Christian Degree.
9th. Order of the Golden Ribbon or Temperance degree.

SECTION II

No person can become a member if he or she is over 65 years of age, and not in vigorous health. Children under 10 years of age are admitted in the Preliminary degree; but the parents shall hold themselves responsible for their good conduct, behavior and standing.
SECTION III
At regular and special sessions only those of lawful age and who have attained their degree of membership are allowed to attend.

SECTION IV
At all public ceremonials of the order, the Grand Honors are only given to the Iku Hai or Presiding officer, and those who have passed the Presidential Chair.

SECTION V
The Banner of the Society with those of the members, the field is Yellow, edged with Red; and the figure of the Sun mounted upon a Cross, with the name of the society, “Hale Nana,” affixed thereto. The Banner of the Society and those of the members is represented as follows, viz.:

![Banner Diagram]
Section VI

The Flag of the Order shall be White, Red and Yellow Colors, alternately of equal stripes; the device of the Banner with the motto being placed in the center as is placed in the Banner of the Order. The Pennant is of a similar pattern with colors on the head of the pennant, and each member is entitled to a Banner of ancient devices and placed at the back of his or her seat. On the back of his or her seat his or her feather cape is placed, the apron or malo and other paraphernalia in which he or she is to clothe before they take their seats are in the room of the Sanctuary.

Section VII

At the second entrance of the room are two Puloulou which are named Kialoa and Kiaakapoko, signifying wisdom and strength. Two Kahilis on each side of the throne are emblematic of fire and water, the two greatest emblems of purification.

Section VIII

On the northern corner which is designated the House of Papa, are placed three Drums, their names are Kamau, Lono, and Niuaola. The session of the Sanctuary is represented as follows, viz.: 

Section IX

All Honors of Dignity and Orders are invested, bestowed and conferred by a special dispensation granted by the Iku Hai or Sovereign of the Sanctuary, called for that specific purpose.

Section X

All persons contributing $50.00 are entitled to Honorary life membership, and rank in the Fifth Class of honors, and are entitled to Decoration of that class. At $100 they are entitled to the same privilege and receive decorations of the Fourth order, and so forth up to the higher degrees of rank. The Kahilis and Puloulou and the Malo or cordon are only granted under dispensation by the Iku Hai. All honorary members are expected to send contributions upon any subject of Scientific interest, Art and Literature. There shall be two standing committees: One on the Investigation of the character of the applicant and the other for the approval of admittance after the Investigation Committee had reported.

Section XI

The Heralds shall lead the procession unless otherwise ordered to the center or rear. The band or drums and trumpets (coock shells) following their movements unless otherwise ordered.

Section XII

The Master of the Ceremonies shall marshall and direct all ceremonials and shall assign duties to those who have obtained their membership to his assistance.
Section XIII

It shall be the duty of the Stewards to assist the Treasurer in the care of property of the Society and to assist in preparation of all ceremonials connected thereto.

Section XIV

The Almoner, in collecting and receiving the fees, dues, fines and penalties, shall immediately pass the amount to the Treasurer who will take account of the same and apply the same to the immediate requirements of the Society or the assistance of the members in illness, sickness, and in distress and need of help; rendering an account of all disbursements to the Treasurer, to be approved at the regular meeting of the Order.

Section XV

It is the duty of the Chaplain Kahuna or Priest to open and close the session in prayer, after the ceremonies of opening the Sanctuary have been duly performed, and attend to the duties of the Altar on all ceremonial occasions, to offer thanks and blessings at the Altar. All free contributions made for the benefit of the Society are delivered to the Treasurer.

Section XVI

These By-Laws are amendable to change and additions added thereto at the regular or special session of the Society, mentioned in Article VIII of the Constitution.
SECTION XVII

THE ENTRANCE FEE OF THE

First Degree, embracing two classes of Degrees or Astronomical and Meteorological Knowledge $2.00
Second Degree, Agricultural Sciences 2.00
Third Degree, Initiation in the Secrets 2.00
Fourth Degree, Mechanical Science 2.00
Fifth Degree, the Soldiers’ Degree 5.00
Sixth Degree, the Signs of Alis 50.00
Seventh Degree, Ancient Priesthood 30.00
Eighth Degree, Christian Order of Knighthood 50.00
Ninth Degree, Order of the Golden Ribbon 25.00
Monthly Dues 25
Ordinary Fines 1.00

SECTION XVIII

No member of the Hale Naua shall be permitted to wear or receive from any Order or Society of Foreign Nations without first submitting the same for the approval of the Iku Hai or Sovereign of the Hale Naua, on approval will be gazetted in due order from the Society.

SECTION XIX

All members receiving Orders of Knighthood shall be officially gazetted in due form and shall from thence be entitled to wear and enjoy the privileges thereof belonging.
SECTION XX

ORDER AND PROCEEDINGS
OF BUSINESS

1. Reading of the Minutes.
2. Reports of Committees.
5. Election of Members.
6. Collections of Fees, Dues, Fines and Penalties.
7. Initiation or Degrees.

SECTION XXI

The members shall have in memory the ancient designation of the nights of the different phases of the moon of each month, which are as follows, viz:
ANCIENT NAMES OF THE NIGHTS OF THE WEEKS, OF MONTHS IN THE YEAR

1. Hilo
2. Hoaka
3. Kukahi
4. Kula
5. Kukolu
6. Kupau
7. Olekukahi
8. Olekulu
9. Olekukolu
10. Olekupau
11. Huna
12. Mohalu
13. Hua
14. Akua
15. Hoku*
16. Mahealani
17. Kulu
18. Laaukukahi
19. Laaukulua
20. Laaukupau
21. Olekukahi
22. Olekulu
23. Olekupau
24. Kaloakukahi
25. Kaloakulu
26. Kaloapau
27. Kane
28. Lono
29. Mauli
30. Muku
31. Mukuili is added sometimes

* { Hokuili
   { Hokupalemo
ANCIENT HAWAIIAN NAMES OF THE MONTHS OF THE YEAR, AND NIGHTS FIGURATIVE OF DAYS WITH

<table>
<thead>
<tr>
<th>No.</th>
<th>Hawaiian Name</th>
<th>Nights or Days</th>
<th>English Name</th>
<th>Days</th>
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<tbody>
<tr>
<td>1.</td>
<td>Nana</td>
<td>31</td>
<td>August</td>
<td>31</td>
</tr>
<tr>
<td>2.</td>
<td>Welo</td>
<td>30</td>
<td>September</td>
<td>30</td>
</tr>
<tr>
<td>3.</td>
<td>Ikiki</td>
<td>31</td>
<td>October</td>
<td>31</td>
</tr>
<tr>
<td>4.</td>
<td>Ka'ona</td>
<td>30</td>
<td>November</td>
<td>30</td>
</tr>
<tr>
<td>5.</td>
<td>Kaulua</td>
<td>30</td>
<td>December</td>
<td>31</td>
</tr>
<tr>
<td>6.</td>
<td>Ikuwa</td>
<td>32</td>
<td>January</td>
<td>31</td>
</tr>
<tr>
<td>7.</td>
<td>Hilina</td>
<td>30</td>
<td>February</td>
<td>28†</td>
</tr>
<tr>
<td>8.</td>
<td>Hilinehu</td>
<td>30</td>
<td>March</td>
<td>31</td>
</tr>
<tr>
<td>9.</td>
<td>Hinaiaeleole</td>
<td>30</td>
<td>April</td>
<td>30</td>
</tr>
<tr>
<td>10.</td>
<td>Kaelo</td>
<td>30</td>
<td>May</td>
<td>31</td>
</tr>
<tr>
<td>11.</td>
<td>Welehu</td>
<td>30</td>
<td>June</td>
<td>30</td>
</tr>
<tr>
<td>12.</td>
<td>Makalii</td>
<td>31</td>
<td>July</td>
<td>31</td>
</tr>
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Equivalent to 365 nights or days in the year.

†29 days, Leap Year.
# The Twelve Ancient Hawaiian Signs of Zodiac

**Explanation of the Ancient Twelve Signs of Zodiac**

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<th>Months</th>
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<th>Meaning of Signs</th>
<th>Application to the Human System</th>
<th>Common Months</th>
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<tr>
<td>1</td>
<td>Nana</td>
<td>Fisherman's lines and tackles are constantly wet from frequent use and fishing.</td>
<td><img src="image" alt="Sign" /></td>
<td>A ball of fish-line signification of Patience.</td>
<td>Heart and Intral</td>
<td>Aug.</td>
</tr>
<tr>
<td>2</td>
<td>Welo</td>
<td>The tides and currents are turning. (Autumnal Equinox.)</td>
<td><img src="image" alt="Sign" /></td>
<td>Endurance and Perseverance—A Virgin</td>
<td>The Abdomen</td>
<td>Sept.</td>
</tr>
<tr>
<td>3</td>
<td>Ikiki</td>
<td>The heavens are impatient.</td>
<td><img src="image" alt="Sign" /></td>
<td>See-saw.</td>
<td>Kidneys and Waist</td>
<td>Oct.</td>
</tr>
<tr>
<td>4</td>
<td>Kanona</td>
<td>The sugar-cane tops are stained by smoke.</td>
<td><img src="image" alt="Sign" /></td>
<td>The Apron or Malo of the deity Kane.</td>
<td>Private Parts</td>
<td>Nov.</td>
</tr>
<tr>
<td>5</td>
<td>Kaulua</td>
<td>Pause the sun and pause the rain. (Winter solstice.)</td>
<td><img src="image" alt="Sign" /></td>
<td>Thrusting and guarding Spear.</td>
<td>The Thighs</td>
<td>Dec.</td>
</tr>
<tr>
<td>6</td>
<td>Ikuwa</td>
<td>The heavy and constant peal of thunder.</td>
<td><img src="image" alt="Sign" /></td>
<td>Knees of the deity named the Four-eyed electricity of Heaven.</td>
<td>The Knees</td>
<td>Jan.</td>
</tr>
<tr>
<td>7</td>
<td>Hili'na</td>
<td>The winds are variable.</td>
<td><img src="image" alt="Sign" /></td>
<td>Long necked gourd calabash of water.</td>
<td>The Knee Joint and Legs</td>
<td>Feb.</td>
</tr>
<tr>
<td>8</td>
<td>Hillnehu</td>
<td>The season of white bait or similar species.</td>
<td><img src="image" alt="Sign" /></td>
<td>The white bait.</td>
<td>The Foot and Toes</td>
<td>Mar.</td>
</tr>
<tr>
<td>9</td>
<td>Hinala'elele</td>
<td>The gigantic Platypus.</td>
<td><img src="image" alt="Sign" /></td>
<td>Platypus.</td>
<td>Face and Head</td>
<td>Apr.</td>
</tr>
<tr>
<td>10</td>
<td>Kaelo</td>
<td>Month or season of ensaring-plover.</td>
<td><img src="image" alt="Sign" /></td>
<td>The Plover ensnaring net.</td>
<td>The Neck</td>
<td>May</td>
</tr>
<tr>
<td>11</td>
<td>Welehu</td>
<td>The month that buried and preserved food is due. (Summer solstice.)</td>
<td><img src="image" alt="Sign" /></td>
<td>The twin deities Ku and Kane.</td>
<td>The Hands</td>
<td>June</td>
</tr>
<tr>
<td>12</td>
<td>Makali'i</td>
<td>The hot and warm days of Makali'i.</td>
<td><img src="image" alt="Sign" /></td>
<td>The wandering of Ocean crabs &quot;Kukuau&quot; on shore or land.</td>
<td>The Breast</td>
<td>July</td>
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Calendar of the Temple of Science

For

1891

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<th>APRIL</th>
<th>MAY</th>
<th>JUNE</th>
<th>JULY</th>
<th>AUG.</th>
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Hale Naua

PROGRAMME OF PROCESSION

On ceremonial occasions or conferring of honors of the Royal Arch and sacred Cord of Ahaula.

The procession being formed by the Marshal and the Stewards in the Temple or another place will move at the appointed hour, and march toward the place designated for ceremony, whether the Temple or otherwise, where the Ancient Grand Honors will be given.

On reaching the locality, the Commander of the Escort will command.

HALT? - Prove Distance

The procession passing between the entrance and aisle; the Escorts will move to their seats. At the approach of the Iku Hai or Sovereign, the Commander of the Escort will command

GRAND HONORS?

ESCOR T FORM ARCH?

When the Iku Hai is passing the Arch, the signal by the Herald is given to

TABU? - BOW?

The Iku Hai crosses the Sacred Cord of Ahaula being previously lowered to the ground and the Cord raised as soon as the Iku Hai passes over the Cord. Those that have
privilege to pass over the Cord with the Iku Hai, are the Cup Bearer and Kahili Bearer, provided their rank in blood allows them the privilege.

The Sacred Cord is then raised and no one is allowed to pass.

The Iku Hai (Sovereign), Iku Lani (Secretary), Iku Nuu (Treasurer) will then take their seats in front of the Arch. The Cup Bearer and the Kahili Bearer will take their places behind the Iku Hai, to resume their places again on the return of the procession.

The Opening Prayer is then read.
The Secretary’s Report.
The Treasurer’s Report.

After which . . .

The members will pass in order to pay their offerings and contributions to whatever the contribution is devoted to.

**Prayer**

The procession will then return to their place of rendezvous. The Iku Hai leading the procession, passing the Arch and the line of Escort to the Hall where the Iku Hai will remain until the procession has passed. The Iku Hai taking position as designated in the Programme.
PROGRAMME OF PROCESSION

SIGNALS
STEWARDS
MARSHAL
TRUMPETERS AND DRUMMERS
YOUTHS
JUNIOR MEMBERS
SENIOR MEMBERS
ASSISTANCE . ORATORS OF THE DAY . ASSISTANCE
Hawaiian and English
ASSISTANCE . STANDARD BEARER . ASSISTANCE
JUNIOR OFFICERS
SENIOR OFFICERS
CUP BEARER
TABU STICK BEARER . IKU HAI . TABU STICK BEARER
KAHILI BEARER
FORM OF

Funeral Procession

1. The Undertaker.
2. Society and Associations that the deceased is a member of.
3. The Marshal.
4. The Stewards.
5. The Choir.
6. The Male Members.
7. Female Members.
8. The Guards.
10. Annointer and Keeper of Ancient Fire.
11. Annointer of Oil and Annointer of Fire.
12. Secretary and Treasurer.
13. Senior and Junior Wardens.
15. Priest or Chaplain of the Sanctuary.
17. The Sarcophagus.
18. Chief Mourners.
19. Relations and friends.
20. Sympathizers.
No. of Certificate

No. of Shares

To

Date of Execution

Receipt of Certificate as above stated in Association of the Temple of Science.

Signature of Holder

Relinquished at the issue of share

No.

Date of Relinquishment

INSTITUTED FEBRUARY 10, 1886

Association Temple of Science

Honolulu, H. I.

18

This is to Certify, That

has claim in the beneficiary of the Association of the Temple of Science for Shares, in full payment of its value in the funds of the Association of Honolulu, Island of Oahu, Hawaiian Islands.

A certificate of shares issued shall be registered in the Register Book of the Association for beneficiaries, and the endorsement thereof on the back of this certificate.

Treasurer

Sovereign

Secretary
Of Demises and Penalties

FIRST

On the death or demise of any of the Mamo, their beneficiaries or share in the Association are to be sold at auction before the members of the Association, at a meeting called by the majority for that special purpose; the Secretary being empowered to sell the shares offered, after the publication and gazetting in some of the local newspapers giving the hour, date and the month of the sale of the above-named shares.

SECOND

All monies derived from such sale of shares shall be given to the heirs at law of the deceased, but in case of the deceased dying intestate, the Association will decide whatever disposition the Association may think proper; whether to the widow or to the lawful children of the deceased and the defrayment of his funeral expenses.

THIRD

All paraphernalia connected with the Order belonging to the members shall be sold at the same time. Their shares are offered and all receipts from the same source shall go to the benefit as described in Section II, and said paraphernalia and oracle shall revert to the Association and placed in some conspicuous place of the Temple to mark his memorial.

FOURTH

If any junior member or Mamo or the grade of Ikualealea's, or those of the Allis of the Sanctuary commit any offense enumerated herein; first, destroying and, second,
burning by fire or, third, malicious intent and desecration without cause; fourth, or oath or by the advice or instigation of another or others. Their oracles or any of the paraphernalia belong thereto, they will be fined by the rules of the Hale Lau and Imu Loa, as follows, viz:

A. 1st Degree equivalent to Twenty Dollars fine.... $20 00
B. 2d " " Thirty " " ..... 30 00
C. 3d " " Fifty " " ..... 50 00
D. 4th " " Sixty " " ..... 60 00

The degrees of punishment in accordance to the nature of the offense committed, under the ancient manner and style are as follows:

**Ancient Penalties**

A. 1st degree, two hogs. The male at a yard length and the female sow and one bundle of awa and a Kumu.

E. 2d degree, two hogs. The male and female each a yard's length and one bundle of awa and a Kumu.

I. 3d degree, two hogs. The male at four feet length; a female sow, one dog and two bundles of awa and two Kumu.

O. 4th degree, to impose upon the aliis or chiefs of the Sanctuary, three hogs, length at four feet and two sows of same length, three bundles of awa and three Kumu.

The offenses thus enumerated are as follows, viz:

1st degree. For destruction.

2d degree. Burning by fire.

3d degree. Malicious intent, etc.

4th degree. Oath, etc., etc.
FORM OF

Application for Admission

Honolulu, .............................................. 18

To the IKU HAI,
Aliis of the Sanctuary and
Mamos of the Temple of Science.

Salutation:

The undersigned respectfully apply for admission to your Honorable Order, and represents Him-Herself as being of lawful age, of humble disposition and a law-abiding subject, and is desirous of entering thereof, and to abide by the Rules and Regulations of your Order. I am,

Yours very respectfully,

.......................................................... (Signature)

COMMITTEE OF APPROVAL

..........................................................

COMMITTEE OF INVESTIGATION
AS TO THE CHARACTER OF
THE APPLICANT

..........................................................
FORM OF

Application for Acceptance

"Temple of Science"

Honolulu, .......................... 18

........................................
(Sir or Madam)

On the night of................................of the month of
............................................your application to become a member
of this Order was received, and upon recommenda-
tion of Investigable Committee, and due deliberation
taken by them, have been accepted. You are advised
to pay to the Secretary in advance Two Dollars,
($2.00) with the assurance that you are provided
with the following articles:

1. An Oracle
2. A Kauwila Wand
3. A Ball of Olona Cordage
4. A Fish (Maka-a)
5. A single Root of the "Lauloa" taro
6. Uniform. (White Suit or Dress)

When prepared with these materials, the Order
will then initiate you in the Two preliminary
degrees.

Signed....................................

SECRETARY
FORM OF NOTICES

TO THE

Mamos of the Temple of Science

Honolulu, 18

Salutation:

You are hereby notified that the meeting of the Mamos of the Temple of Science will be held at their Sanctuary on the night of corresponding to the day of in the month of at P. M.

Respectfully yours,

You are hereby notified that your Beneficiary Dues to date amount to dollars.
APPLICATION

TO BE

Raised to the Fourth Degree

Honolulu, ................................. 18

To the IKU HAI

The Alii of the Sanctuary and
Mamo of the Temple of Science

Greetings to You:

The undersigned do hereby petition and apply
for acceptance to be raised to the Fourth Degree of
Maturity and to the Sacred Precincts of the Temple
of Science. He-She has been born anew and has lived
a good and meekly life during the past year and has
abided faithfully to the Rules and Regulations of
the Order, and now presents Him-Herself for
further advancement in the Mysteries of the Higher
Degrees that will enable him-her to be favored with
the Beneficiary and be entitled to the High Honor
and privileges thereunto belonging.

Respectfully submitted,

...........................................
NAME OF CANDIDATE
Summons for Witness

IN THE TEMPLE OF SCIENCE OF THE HAWAIIAN ISLANDS

| VS. |

IKA HAI
To the Marshal of the Temple of Science or his Deputy:

Greeting:
You are requested to summon

as a witness to the case of

and have you then this Writ with return proceedings thereon.

Witness IKU HAI of the Temple of Science, at Honolulu, this day of __________ 18

SECRETARY . IKU LANI

I Certify that this summons has been complied with

Honolulu, __________ 18

MARSHAL
This Diploma

Grants the Right and Privilege to.................................

the rights of Honorary Membership to the Scientific Branch of the "Hale Naua" (Temple of Science) as an appreciation for the services rendered by him to the Society in the Cause of Science and is enjoined the privilege to receive the Honors thereof without form and ceremony, and is entitled to wear the Insignia of merit of this degree.

Given and delivered under the signatures of the Aliis of the Sanctuary and under the Seal of the "Hale Naua" this................... day of......................... A. D........................
at Honolulu, Oahu, H. Is.

..............................................................IKU LANI SECRETARY

..............................................................IKU HAI SOVEREIGN

..............................................................IKU NUU TREASURER
This Diploma

Signifies the certification of as a rightful and actual membership of the Order of the “Hale Naua” or Temple of Science, that it is privilege to enjoy the rights and honors thereto belonging, and is entitled to be styled IKU LEALEA, and is privileged to wear the insignia of this degree.

Given and delivered under the signatures of the Aliis of the Sanctuary, and under the Seal of the “Hale Naua,” this day of A. D., 18 at Honolulu, Oahu, H. I.

IKU LANI • SECRETARY

IKU HAI • SOVEREIGN

IKU NUU • TREASURER
To All who shall see these presents—Greeting:

KNOW YE, THAT

We have appointed and commissioned, and by these presents we appoint and commission


to be

of our Royal Order of The Star of Alii of Hawaii, to exercise and enjoy all the Honors, Rights, Preeminences and Privileges to the same of right appertaining, and to wear the insignia as by decree created.

In Testimony Whereof, we have caused these Letters to be made Patent and the Seal of the Order to be hereunto affixed.

[Seal]

Given Under Our Hands, at our Palace, in Honolulu, this day of , in the year of our Lord, One Thousand Eight Hundred and Ninety.

By the King, the Chancellor of the Royal Order of the Star of Alii of Hawaii.
FORM OF

Application for Demit

Honolulu, 18

To the IKU HAI

The Aliis of the Sanctuary and
Mamos of the Temple of Science

Greeting:

The undersigned, being a member of the Temple of Science, respectfully pray and apply that a demit from the Honor of Membership of your Honorable Order, be granted to him—her. That his—her motive for so doing is from pure feeling and love, and tendering his—her resignation under the sign, pledge and peace of the virtues of the Oracle. Under this resignation he—she remits and disclaims all privileges and Beneficiaries and given as a consideration for the benefit of the Temple of Science and all Honors due him—her in the Sixth, Seventh, Eighth and Ninth Degrees, are here, by this application restored and returned to the Order and the Oracle and all paraphernalia connected therewith.

With peace I subscribe myself under my own name and signature.

[Seal]
FORM OF

Demit From the Sanctuary

Honolulu, ............................. 18

This Certificate

Certifies that on this day of A. D., 18 ........on the night of and month of.

Mr. - Mrs. .............................
a Mamo of the Temple of Science, having applied for a Demit, and said Demit granted, on the day, month and night as stated in his - her application, is now accepted by the Sanctuary, to take effect on the date and night above mentioned.

[SEAL] .............................

IKULANA OR SECRETARY
Summons for Trial

Before the Iku Hai, the Allis of the
Sanctuary and Mamos of the Temple of Science

To the Marshal of the Temple of Science
or his Deputy

Greeting:

You are hereby commanded to summon

if can be found in this District, to appear
before the Sanctuary of the Temple of Science, at
their Temple in Honolulu, upon the
day of 18, at
o'clock to show cause why should not
plead case of offending a Mamo of the Order:
That

Notify the offender that if fails to attend
at the above-named time and place, judgment will
be rendered against , ex-parte, by default of
appearance and showing defense.

Given under our hands this day of 18

Iku Hai
Constitution of the Hale Naua or Temple of Science. (Ancient secret Society of the order of Nauas) or order of the Temple of Science).

The foundation of the Hale Naua was selected and the base levelled the outer and inward pillars erected, the beams and Scantling attacked. The rafters bound with cords the roof platted and thatched, with good the building of the Kings House. Completed in the month of Hae (September) on the night of Kame in the reign of His Majesty Kalakaua I., the 833rd generation from Liliuokalani 24.750 years and from Kumuhipo (the beginning and Kapemanomano the producing agent) equivalent to 40 million. 350, 24,350 from the Commencement of the world, dating to the date of present Calendar the 24th of September A.D. 1886.

Section II. The number of its membership shall not exceed to the number of one Pohini (10,000) and if decided.

Section III. The Officers shall consist of a President sitting on the Moi (or throne) a Secretary, a Treasurer, an Oratory, a Door Keeper, a Master of Ceremonies, an Anointer with oil an Anointer with Fire, and Keeper of the Sacred Fire, an Almoner and a Priest, and an Astronomer.
Section IV. The Presiding shall preside on all occasions, failing being present, the Secretary shall preside and the Secretary failing, the Treasurer shall preside. These three failing to be present, there will be no session of meeting.

Section V. The Secretary shall keep a record and strict account of all proceedings of the Society and all business arising, assisting the President in all matters pertaining his office.

Section VI. The Treasurer shall keep the account, money, and all the property belonging to the Society and to assist the President when his services is as required.

Section VII. The entrance fee of the first degree $2.00

For the

Second " 2.00

Third " 2.00

Monthly dues

25

Fines

$1.00

The entrance fee are first paid, when he shall receive his stick, his mat, his Cane and Cord, At the second Course or Lolo he is admitted. A delinquent after due hearing is fined $1.00 dollar. A delinquent or transgressor if stubborn and obstinate refuses to comply and defiant, shall be expelled and deprived of all his habiliments such as the male, the oracle, the magic Cane, the Cord and his mat which will be consumed by fire. With long prunence will be again be admitted. All entrance fees
and fees shall be placed upon the altar to defray the expenses of the Society, but the monthly dues shall be placed to the credit of each member and paid out to his need, distress and illness.

Section VIII. The Monthly session of the Hale Naunau shall take place at the night of Hame, if not deferred to some other night. Which nights are those of Hua, Aka, Hoku, Mahealani and Gore. All special sessions will sit on the following nights. Hula (New Moon) Hekaha (second night) The four Hua, Hula, Mokalo, the three and three nights of Lanius and Konaus.

Section IX. All important cases of irregularities are fairly tried and heard before the President, who will preside as Chief Arbitrator, in cases of disagreement among its members.

Section X. The uniforms of the member: the male members are to wear the red mantle, behind and yellow in front bearing the figure of the sun interwoven. A helmet on his head, a feather Cape on his shoulder. A spear in his right hand and Oceanoa fan on the left. The ladies, to wear a yellow pan or garment around the waist, a red mantle with a figure of the Sun in yellow, a feather Cape, a yellow wreath as head cover, and holding Oceanoa fan in the right hand.
Section XI. No member is allowed to attend the meeting if they are in any way indisposed, such as are indisposed and unable to attend for the payment of their dues, fines or penalties shall have the privilege of being represented by proxy, who will state the cause and reasons for the absence or ailments of the member absent.

Section XII. The banner of the Society, with those of the members, the field is yellow edged with red, and the figure of Sun mounted upon a cross, and the motto stretched across the banner with the name of the Society "Hale Naua" affix thereto.

Section XIII. Each member is entitled to a banner of ancient devices and placed at the back of his seat. On the back of his or her seat is his or her feather cape is placed, the apron or male and other paraphernalia which he or she is to cloth him or herself before take their seats in the room. The Banner of the Society and those of the members is represented as follows:

![Banner Illustration]

Viz.
Bye Laws.

Section 1. There are five degrees of the Order and are ranked in the following order.
1st. Preliminary
2nd. Instructive
3rd. Preparatory
4th. Operative
5th. Pass to membership
6th. The signs of the Chiefs
7th. The close or conclusion.

Section 2. The seal of the Order or Society shall be the same in every respect with that of the Banner. Having the figure of the sun the Cross, the motto and the Additional words of Hawaii, date, month & year of its establishment in the ancient language of the Order.

Section 3. The Secretary shall have charge of the Seal, which seal is impressed upon the diplomas of each member.

Section 4. No member is eligible to hold a diploma unless he has passed the fifth degree of the Order.

Section 5. The diploma shall certify his membership, age and character, signed by the President and countersigned by the Secretary. The charges on diplomas shall be $2.00 dollars made upon parchment, and delivered on his taking the degree of membership.

Section 6. No person can become a member
if he is over sixty-five and not vigorous health.
Children's admission in the Preliminary
quiescent by 10 years, but the parents shall
be responsible for their good
behavior Conduct and standing.

Section 7. At regular and special meetings, only
those of lawful age, and who have attained their
degree of membership, are allowed to attend.

Section 8. At all public ceremonies of the order, the
Grand Rites are only given to those who
have passed the President's Chair.

Section 9. The Masters shall lead the procession
unless otherwise ordered to the center or
rear. The drums following their
movements unless otherwise ordered.

Section 10. The Master of Ceremonies shall marshall
direct all ceremonies and shall assign
duties to those who have obtained their
membership.

Section 11. It shall be the duty of the Stewards to
assist the Treasurer in the care of the proper-
ity of the Society, and to assist in the pre-
paration of all ceremonial connected
thereto.

Section 12. The assistant in collecting and receiving
the fees dues, fines and penalty shall im-
mediately pass the amount to the Treas-
urer who will take account of the same.

Section 13. It is the duty of the Chaplain to
Recurrence of Mano's

At the death of one of the members of the Hale Mana after having been advanced to the fifth degree, the Otu Hai should at once be notified of the death of such member, who will order the Secretary to issue notices to all the members of that degree to attend the funeral or at the a Recurrence Services at the Heeau's house or in the Temple. If the Otu Hai is not present the Otu Lani or Secretary will preside and if she is not present the Otu Mauu will preside.
Penalties.

Section IV.

All Mamis or members are subject to pay penalties including, on the altar, the Alecalas, and the King of the Sanctuaries of the Temple, by the destruction, by burning or otherwise, without cause or reason or by provocation of other misdemeanors incident hereto concerning the order, or molesting, insult.
Section XIX. This Constitution is amendable to change at the regular meeting of the Society mentioned in Section XVIII.

Members,

1. His Majesty the King
2. Her Majesty the Queen
3. HRH Princess Poamainihani
4. His Excellency Hon. P. P. Kanoe
5. Hon. Mrs. Kanoe
6. His Excellency O. T. Sauter
7. Mrs. H. P. Malanio
8. A. J. Baker
9. Mrs. E. P. H. Baker
10. Mrs. Hoapili Baker
11. Mrs. Kaeae
12. Mr. Kaeae
13. Col. J. K. Leyer
14. Mrs. J. E. Haukilonor
15. Major Antoine Kini
16. Mrs. Beckley
17. Mrs. Beckley
18. Mr. John Ena
19. Mrs. Ena
20. Capt. Kakelewai
21. Mrs. Kakelewai
22. Mrs. Lelee
23. Mrs. Jno. Kakeua
24. Hon. A. P. Pakeale
25. J. Colborne
26. A. P. Kalakaua
27. H. Waii Kaeama
28. Mrs. Kaeama
29. Joseph Lueai
30. Mrs. Lueai
31. A. P. Kalakaua
32. Mrs. Kalakaua
33. Mrs. Lokana
34. Charles Miram
35. Kaeama
36. Mrs. Keawe
37. Mrs. Keawe
38. Mrs. Mailee
39. Mrs. Mailee
40. Lieutenant Mailee
41. Mrs. Mailee
42. Mrs. Reis
43. Mrs. Kekuihi
44. Mrs. Kekuihi
45. Luchen
46. Kanahoa
47. Matora Apai
48. Malaie
49. Kalane
50. Kanolehina
51. Moeala
Section XIV. At the second entrance of the room are two pedestal which are named Meleka and Manakapotse, Two Nahiles on each side of the President's Throne.

Section XV. On the northern corner which is designated the House of Papa, are placed three drums, their names are Namau, Fino and Nicaola.

Section XVI. Each member should be posted with the ritual and to understand the moral lessons and the principle it inculcates after commitment to memory to burn its contents, all oaths are kept and not thrown to the dogs until the oracle is closed.

Section XVII. Each officer is elected annually. The announcement of the election is made by the presentation of the black stone for the negative and the white for the affirmative. If both stones are exhibited, the sign is doubtful. The member doubting can cast his vote to whatever side he chooses to vote. A majority of black or white stones exhibited will decide the member or officer elected for the next ensuing year. The votes at first brought to the knowledge of the President who will announce the same to the members in a loud and audible voice.

Section XVIII. The member shall have in memory the nights of the different phases of the moon which are as follows viz:
Nights,

9. Olekutolu 20. Laaukupuna
10. Olekupau 24. Olekutahi
11. Huna 27. Olekulea

Months,

1. Nana Aug. 31 Po matakahiti o'i
2. Wela Sept. 30 " " Puni
3. Hili Oct. 31 " " o'i
4. Kauma Nov. 30 " " Puni
5. Kaulea Dec. 31 " " o'i
6. Kuwa Jan. 31 " " o'i
7. Helua Feb. 28 " " Puni
8. Helinchu March. 31 " " o'i
9. Hinaeaelele April 30 " " Puni
10. Kaelo May 31 " " o'i
11. Helahue June 30 " " Puni
12. Makahii July 31 " " o'i

After the 12 terrestrial signs of each month is given.
Members of the "Hale Naua" passed the 5th Degree.

1. His Majesty the King  
2. Mrs. Kaikisewa  
3. " Y. Kahalaeu  
4. " S. Aapana  
5. " Kaeiona  
7. " Kaipuaa  
8. " Hanoholuna  
9. " Hanakea  
10. " Hannah Lili Kalani  

1. U. Ilani Baker  
2. " Hikinohou  
3. " Manoineli  
4. " Aukea  
5. " Lucy Norlein  
6. Hon. J. T. Baker  
7. Mayor J. P. Kahalewai  
8. " J. N. Ina  
9. Hon. A. Rosa  
10. C. P. Laulea  
11. " J. L. Kaulukou  
12. " C. H. Ulrich  
13. Mrs. Anna Kaulukou  
14. " Makeno  
15. " Sam. Norlein
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81 Kadiaumor
3 James Mc Guire
4 Lizzie
5 Katie Kiram
6 Lapekate
7 Geo. Kalau
8 Papu
9 Kadiaumor
96 Kale
1 Maluae
2 Keam
3 Hugo Kerato
4 Mrs. H. Kerato.